AN ORDINANCE BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE

AN ORDINANCE AMENDING THE 2006 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED EIGHTY TWO THOUSAND FOUR HUNDRED TWENTY FIVE DOLLARS (\$182,425.00) TO INCREASE THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM (GA269SR0006); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta's ("City") Section 8 Moderate Rehabilitation Program is a rental subsidy program that benefits very low-income families and individuals; and

WHEREAS, the City administered said program and awarded a ten (10) year Housing Assistance Payment ("HAP") contract to the Urban Residential Development Corporation (GA269SR0006) for the Santa Fe Villas property, located at 2370 Metropolitan Parkway S.W. Atlanta, Ga., to house 100 homeless individuals, under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the HAP contract for 31 of the aforesaid units will expire on December 21, 2006 and HUD has approved a contract extension to renew the FY 2006/2007 contract for the Santa Fe Villas property through December 31, 2007 for a total budget of one hundred eighty-two thousand four hundred twenty five dollars (\$182,425.00) comprised of housing assistance payments to the property owner (\$161,414.00) and the administration (\$21,011.00) for expenses that are associated with implementing this program; and

WHEREAS, the City recommends increasing estimated receipts in the 2006 (Intergovernmental Grant Fund) Budget by \$182,425.00.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

<u>Section 1</u>: That the 2006 (Intergovernmental Grant Fund) Budget for the Department of Planning and Community Development be and is hereby amended as follows:

## ADD TO ANTICIPATIONS

1B02 J53X0210BBD0

**HUD Section 8 Annual Contributions Contract Number** 

GA269SR0006

Federal Grant Entitlements

\$182, 425.00

### ADD TO APPROPRIATIONS

1B02 Y46P0215BBD0 HUD Section 8 Annual Contributions Contract Numbers

GA269SR0006

7\*\*\*\* Operating Expense \$21,011.00 729002 Service Grants \$161,414.00

TOTAL \$182,425.00

<u>Section 2</u>: That the Department of Planning and Community Development, Bureau of Housing is hereby authorized to continue to implement the Section 8 Moderate Rehabilitation Program during the interim period and provide HAP payments for the 31 assisted units.

Section 3: That all ordinances and parts of ordinances in conflict herewith are waived to the extent of the conflict.

<u>Part II: Legislative White Paper:</u> (This portion of the Legislative Request Form will be shared with City Council members and staff)

#### B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

#### A. To be completed by Legislative Counsel:

Committee of Purview: Community Development and Human Resources

Caption: AN ORDINANCE AMENDING THE 2006 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED EIGHTY TWO THOUSAND FOUR HUNDRED TWENTY FIVE DOLLARS (\$182,425.00) TO INCREASE THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM (GA269SR0006); AND FOR OTHER PURPOSES.

Council Meeting Date: 10/31 & 11/1

Requesting Dept.: Planning and Community Development, Bureau of Housing

The purpose of this ordinance is to amend the 2006 Intergovernmental Grant Fund by adding to the anticipations and appropriations \$182,425.00 to pay rental subsidies to 31 homeless individuals for an one year term.

# 2. Please provide background information regarding this legislation.

The City has provided housing for 100 homeless individuals, for the past eleven years, at the Santa Fe' Villas housing complex. Funding for 31 of these units will expire in December 2006. This ordinance will allow the city to receive funding from HUD, in the amount of \$182,425.00, for an additional one year term.

#### 3. If Applicable/Known:

- (a) Contract Type (e.g. Professional Services, Construction Agreement, etc): Contract renewal.
- (b) Source Selection: N/A
- (c) Bids/Proposals Due: N/A
- (d) Invitations Issued: N/A
- (e) Number of Bids: N/A
- (f) Proposals Received: N/A
- (g) Bidders/Proponents: N/A
- (h) Term of Contract: One Year
- 4. Fund Account Center: 1B02 529002 Y46P0215BBD0
- 5. Source of Funds: Example: Local Assistance Grant HUD
- **6. Fiscal Impact**: This legislation will result in an increase in the amount of \$182,425.00 to Fund Account Center Number 1B02 529002 Y46P0215BBD0.
- 7. Method of Cost Recovery: The HUD grant funds will be used to cover the costs of the rental payments due to the property owner.

This Legislative Request Form Was Prepared By: Joyce Harris ext. 6397.

# TRANSMITTAL FORM FOR LEGISLATION

| TO: MAYOR'S OFFICE  | ATTN: GREG PRIDGEON_        |
|---|-----------------------------|
| Legislative Counsel (Signature):_TERRY GRAN   | IDISON Tony Deran           |
| Contact Number:6946   |                             |
| Originating Department:Planning & Commu<br>Housing  | nity Development- Bureau of |
| Committee(s) of Purview: _Community Develop   | ment and Human Resources    |
| Council Deadline:10/16/06   |                             |
| Committee Meeting Date(s): 10/31 -11/1  |                             |
| AN ORDINANCE AMENDING THE 2006 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED EIGHTY TWO THOUSAND FOUR HUNDRED TWENTY FIVE DOLLARS (\$182,425.00) TO INCREASE THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM (GA269SR0006); AND FOR OTHER PURPOSES. |                             |
| FINANCIAL IMPACT (if any):  |                             |
| Mayor's Staff Only  |                             |
| Received by Mayor's Office: (0.17.06)   | Reviewed by: (date)         |
| Submitted to Council: 0/8/06  | -                           |